

# United States Senate

Barbara A. Mikulski



Dear Academy Applicant:

Thank you for contacting me regarding a nomination to one of the United States Service Academies. It is my pleasure to provide you with all the information required to apply for my nomination.

Making nominations to the Service Academies is one of my most important responsibilities as a United States Senator. I trust you are applying for one of these nominations because it is your wish and desire to be a career officer in the United States Armed Forces or an individual dedicated to serving the interests of our nation as a Merchant Mariner. I am very proud of my nominees and their commitment to our country.

## 1. Minimum Requirements

All applicants must meet the following basic criteria in order to be considered for my nomination:

- You must be a citizen of the United States and domiciled in Maryland. Domicile is defined as a person's fixed, permanent and principal home. You are domiciled in Maryland if your parent, legal guardian or you vote and file state income tax returns in Maryland.
- Applicants to the Air Force, Military or Naval Academies must never have been married nor have any dependents.
- You must be at least 17 years of age, but not older than 23 years of age by July 1, 2008 to apply to the Air Force, Military or Naval Academies. For the Merchant Marine Academy, you must be at least 17 years of age and not have passed your 25th birthday on July 1, 2008.

## 2. How are Nominees Selected?

- Service Academies make the final decision on appointments.
- In addition to seeking my nomination, you must contact the Admissions Officer at each Academy directly to initiate a pre-candidate file. All applicants who fully complete my application requirements will be interviewed by my Service Academy review board. This distinguished group of Marylanders makes recommendations for my nominations.
- No applicant will receive an interview with my board unless a file is open at the Service Academies stated in this application.

## 3. Facts and Figures:

Last year over 300 students filed an application with my office and 250 students were interviewed.

- Over 68% of students listed the US Naval Academy as their first choice. 17% listed the US Air Force Academy as their first choice.
- 11% listed the US Military Academy as their first choice.
- 4% listed the US Merchant Marine Academy as their first choice.

As you can see from the above statistics, it is to your distinct advantage to apply to more than one Academy.

#### 4. Completing the application

***You must have a completed application postmarked or received in my Baltimore Office by October 26th, 2007 at 5 PM.***

Complete my online registration process by going to my website at <http://mikulski.senate.gov>  
You will need to submit all of your contact information and select at least two academies you wish to attend.

- 1) Complete this application, which is the first item on the online checklist.
- 2) You will also need to submit your signed letters of recommendation,
  - One from a math teacher
  - One from a science teacher
  - One from a adult non-family member
- 3) In addition to the letters of recommendation, you must also submit the following signed documents:
  - Affidavit of Domicile
  - Applicant Contract
  - Counselor Official Form with unweighted GPA
  - Official high school transcript.
- 4) Either fax this completed application to 202.224.8858

or

Send a print version by postal mail to the address below:

Senator Barbara A. Mikulski

1629 Thames St, Suite 400

Baltimore, MD 21231

- 5) Contact the College Board ([www.collegeboard.com](http://www.collegeboard.com)) and request that your SAT scores be sent directly to my office.
  - My school code is #0229

Your application and supporting documents must be received in my Baltimore Office by October 26<sup>th</sup>, 2007 at 5pm, in order to be considered for a nomination. Status updates will be emailed to you as we receive your documents. You can verify the status of your application at any time by using the checklist within the online application.

If you would like more information, please contact my nominations coordinator, Molly Rogers, in my Baltimore Office at 410-962-0046 or [academy@mikulski.senate.gov](mailto:academy@mikulski.senate.gov).

## 2007 Application for Nomination to a Service Academy

Senator Barbara A. Mikulski  
1629 Thames St, Suite 400  
Baltimore, MD 21231

Deadline: October 26, 2007  
Application Page 1

### Contact Information

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_

COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DOB: \_\_\_\_\_ SSN: \_\_\_\_\_ CONGRESSIONAL DISTRICT: \_\_\_\_\_

PARENT OR GUARDIAN'S NAME: \_\_\_\_\_

PARENT OR GUARDIAN'S DAYTIME PHONE: \_\_\_\_\_

LOCAL NEWSPAPER: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ SCHOOL PHONE: \_\_\_\_\_

IF YOU ARE ATTENDING A COLLEGE OR ACADEMY PREP SCHOOL, PLEASE NAME THE SCHOOL:

\_\_\_\_\_

IF YOU ARE SELECTED FOR A SERVICE ACADEMY, WHICH ACADEMIC AREA DO YOU INTEND TO PURSUE? \_\_\_\_\_

ACADEMY PREFERENCE (PLEASE USE THESE CODES - USAFA, USMMA, USMA, USNA)

\_\_\_\_\_ 1ST CHOICE

\_\_\_\_\_ 3RD CHOICE

\_\_\_\_\_ 2ND CHOICE

\_\_\_\_\_ 4TH CHOICE

INDICATING YOUR PREFERENCES WILL NOT IN ANY WAY AFFECT MY CONSIDERATION OF YOUR FIRST CHOICE; IT WILL, HOWEVER, INCREASE YOUR POTENTIAL FOR A SERVICE ACADEMY NOMINATION.

**Name:** \_\_\_\_\_  
**Senator Barbara A. Mikulski**  
**1629 Thames St, Suite 400**  
**Baltimore, MD 21231**

**Deadline: October 26, 2007**  
**Application Page 2**

### **ESSAY QUESTIONS**

1. HAVE YOU EVER BEEN INVOLVED IN AN HONOR VIOLATION, PLACED ON SCHOOL PROBATION OR DISMISSED FROM SCHOOL? IF SO, PLEASE EXPLAIN AND ATTACH A SCHOOL STATEMENT DETAILING THE RESOLUTION OF THE SITUATION.

2. WHAT EXPERIENCES IN YOUR LIFE HAVE PREPARED YOU FOR THE RIGORS AND DEMANDS OF LIFE AT AN ACADEMY?

**Answers must fit in the space provided.**

**Name:** \_\_\_\_\_  
**Senator Barbara A. Mikulski**  
**1629 Thames St, Suite 400**  
**Baltimore, MD 21231**

**Deadline: October 26, 2007**  
**Application Page 3**

**ESSAY QUESTIONS (CONT.)**

3. WHAT IS THE MOST SIGNIFICANT CONTRIBUTION THAT YOU HAVE MADE TO YOUR SCHOOL, CHURCH OR COMMUNITY?

4. ESSAY: In 250 words or less, WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY. THIS ESSAY SHOULD NOT BE A BIOGRAPHICAL SKETCH.

You may use additional paper for question # 4 only. Please make sure to put your name on each additional page.

Deadline October 26, 2007  
Application Page 4

Please mark the appropriate years that you have participated in an extra-curricular or physical activity in the space provided next to it.

# AWARDS

	Pre-9	9	10	11	12	In the space provided below, please list honors, prizes, or awards you have received in their order of importance to you:
President of Class	—	—	—	—	—	
Other Class Office:						
_____	—	—	—	—	—	_____ Eagle Scout/Gold Award
President of Student Govt.	—	—	—	—	—	_____ National Honor Society
Other Student Govt Office:						_____ Who's Who or Distinguished High School Student
_____	—	—	—	—	—	
Boy Scout/Girl Scout	—	—	—	—	—	OTHER AWARDS
Boy's/Girl's State	—	—	—	—	—	_____
Boy's/Girl's/Nation	—	—	—	—	—	_____
Chess Team	—	—	—	—	—	_____
Civil Air Patrol	—	—	—	—	—	_____
Computer Club	—	—	—	—	—	_____
Debate	—	—	—	—	—	_____
Explorer's Club	—	—	—	—	—	_____
It's Academic	—	—	—	—	—	_____
Junior Achievement	—	—	—	—	—	_____

**Name:** \_\_\_\_\_

## ACTIVITIES QUESTIONNAIRE cont'd

### WORK EXPERIENCE

**PHYSICAL ACTIVITY** (Organized school activities only. Indicate number of years of participation.)

V=Varsity  
JV=Junior Varsity  
C= Captain

Tennis \_\_\_\_\_

Track-Cross Country \_\_\_\_\_

Track-Indoor \_\_\_\_\_

Track-Outdoor \_\_\_\_\_

Volleyball \_\_\_\_\_

Weightlifting \_\_\_\_\_

Wrestling \_\_\_\_\_

Other: \_\_\_\_\_

C

V

JV

Archery \_\_\_\_\_

Baseball-Spring \_\_\_\_\_

Baseball-Summer \_\_\_\_\_

Basketball \_\_\_\_\_

Cheer Leading \_\_\_\_\_

Cycling \_\_\_\_\_

Equestrian \_\_\_\_\_

Fencing \_\_\_\_\_

Field Hockey \_\_\_\_\_

Football \_\_\_\_\_

Golf \_\_\_\_\_

Gymnastics \_\_\_\_\_

Ice Hockey \_\_\_\_\_

Lacrosse \_\_\_\_\_

Martial Arts \_\_\_\_\_

Rifle/Pistol Team \_\_\_\_\_

Soccer \_\_\_\_\_

Softball \_\_\_\_\_

Swimming \_\_\_\_\_

### (or COMMUNITY SERVICE)

After School/Weekend

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

**Summer**

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

After School/Weekend

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

**Summer**

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

If no work experience, please explain: \_\_\_\_\_

**INTRAMURAL PARTICIPATION** (Indicate sport & number of years of participation in each sport):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

Senator Barbara A. Mikulski  
1629 Thames St, Suite 400  
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**Deadline: October 26, 2007**

## **2007 Application for Nomination to a Service Academy**

### **APPLICANT CONTRACT**

This form is to be completed by the applicant.

As the applicant, I am responsible for the content and deadline of this application.

I certify that the information I have provided in this application is true and complete. I will notify Senator Mikulski promptly if there is any change in any aspect of this application.

No final action will be taken on my application until all required information is received.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED  
NAME: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_



## AFFIDAVIT OF DOMICILE

This form is to be completed by the parent or legal guardian of the individual seeking my nomination to a United States Service Academy. If you are not a minor, the form may be completed by you.

This statement establishes that the applicant and his/her parent or guardian is domiciled in the State of Maryland. Domicile is defined as a person's fixed, permanent and principal home for legal purposes.

I, \_\_\_\_\_, being of lawful age (18) and a resident of

\_\_\_\_\_  
(city/county)

Maryland, do on oath and under penalties of perjury, depose and say:

1. That I am the parent entitled to the custody of, or the legal guardian of \_\_\_\_\_, a minor, or am the applicant who has reached the age of majority, who has applied to Senator Barbara A. Mikulski for consideration as a nominee to a United States Service Academy; that the said individual is either my son/daughter and is my legal ward who lives with me; and that our/my domicile is

\_\_\_\_\_  
(address, including city or town and state)

2. This is in evidence thereof, I depose and say that:

I am registered as a voter in \_\_\_\_\_  
(City, County and State)

And

I file income tax returns and pay state income taxes to the State of \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Senator Barbara A. Mikulski  
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Deadline: October 26, 2007

## PRINCIPAL/GUIDANCE COUNSELOR OFFICIAL FORM

This form must be completed by either your High School Principal, High School Guidance Counselor or High School Registrar.

Please attach to this form the transcript of the final junior grades, or final senior grades if graduated.

NAME OF APPLICANT: \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

ADDRESS OF SCHOOL: \_\_\_\_\_

\_\_\_\_\_

SCHOOL TELEPHONE: \_\_\_\_\_

APPLICANT'S YEAR IN SCHOOL: \_\_\_\_\_

GRADE POINT AVERAGE: \_\_\_\_\_  
4.0 SCALE (must be provided) weighted scale (reference only)

**Students must request that the SAT Board scores be sent directly to my office from the College Testing Board 609-771-7600 my Code is, #0229. \*You can also ask to have your SAT scores sent by email.**

**SATs listed on your transcripts are not acceptable.**

DATE: \_\_\_\_\_

SIGNATURE : \_\_\_\_\_

TITLE: \_\_\_\_\_

Name: \_\_\_\_\_

**Senator Barbara A. Mikulski**  
**1629 Thames St, Suite 400**  
**Baltimore, MD 21231**

**Deadline: October 26, 2007**

## **CHECKLIST**

This page is for your personal reference only. You may keep this page.

Have you sent?

- \_\_\_\_\_ Applicant Contract
- \_\_\_\_\_ Signed Affidavit of Domicile
- \_\_\_\_\_ Signed letters of Recommendation
  - \_\_\_\_\_ Math teacher
  - \_\_\_\_\_ Science teacher
  - \_\_\_\_\_ Personal
- \_\_\_\_\_ Extra-curricular and athletic
- \_\_\_\_\_ Official transcripts from high school or college
- \_\_\_\_\_ Official SAT Scores from the College Testing Board - (SAT scores printed on your transcripts are not acceptable)

If your application is complete and you have an open file with the service academies of your choice, then you will be scheduled for an interview with my Service Academy Review Board. You will be notified of the date and time of your interview in writing.

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**US Military Academy**  
Director of Admissions  
600 Thayer Road  
West Point, NY 10996-9902  
[www.usma.edu](http://www.usma.edu)

**US Naval Academy**  
Dean of Admissions  
117 Decatur Road  
Annapolis, MD 21402-9977  
[www.nad.navy.mil](http://www.nad.navy.mil)

**US Air Force Academy**  
HQ USAA/RRS  
USAF Academy, CO 80840-9901  
[www.usafa.af.mil](http://www.usafa.af.mil)

**US Merchant Marine Academy**  
Admissions Office  
Steamboat Road  
Kings Point, NJ 11024-1699  
[www.usmma.edu](http://www.usmma.edu)

### **Helpful Hint !!!**

Consider the United States Coast Guard Academy! The Coast Guard Academy does not require a nomination. To obtain an application, contact:

Director of Admissions  
US Coast Guard Academy  
15 Mohegan Ave.  
New London, Connecticut 06320-4195  
1-800-883-8724